



Medford City Council  
Medford, Massachusetts

## **The Eleventh Regular Meeting, June 10, 2025**

### **City Council**

Isaac B. "Zac" Bears  
Anna Callahan  
Kit Collins  
Emily Lazzaro  
Matt Leming  
George A. Scarpelli  
Justin Tseng

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <https://us06web.zoom.us/j/82762240241>

Call-in Number: +13052241968,,82762240241#

Live: Channel 22 (Comcast), Channel 43 (Verizon), [YouTube](#), and [medfordtv.org](http://medfordtv.org).

To submit written comments, please email [AHurtubise@medford-ma.gov](mailto:AHurtubise@medford-ma.gov).

### **CALL TO ORDER & ROLL CALL**

### **SALUTE TO THE FLAG**

### **ANNOUNCEMENTS, ACCOLADES, REMEMBRANCES, REPORTS, AND RECORDS**

#### **Records**

The Records of the Meeting of May 27, 2025 were passed to Councilor Tseng.

#### **Reports of Committees**

**25-039** - Offered by Isaac Bears, Council President

Committee of the Whole, May 27, 2025, Report to Follow

**24-033 - Offered by Kit Collins, Council Vice President**

Planning and Permitting Committee, May 28, 2025, Report to Follow

**24-034 - Offered by Anna Callahan, City Councilor**

Public Works and Facilities Committee, June 3, 2025, Report to Follow

**24-073, 24-354, 25-041 - Offered by Matt Leming, City Councilor**

Resident Services and Public Engagement Committee, June 4, 2025, Report to Follow

**Refer to Committee for Further Discussion**

**25-094 - Offered by Emily Lazzaro, City Councilor, Justin Tseng, City Councilor**

Resolution to Improve Offline Access to City Services

**HEARINGS**

**25-036**

Petition to Amend Special Permit - 282 Mystic Ave

**25-044**

Public Hearing - Proposed Amendments to the Medford Zoning Ordinance, Chapter 94  
(Residential Districts)

**PETITIONS, PRESENTATIONS, AND SIMILAR PAPERS**

**25-082**

Petition for Grant of Location - National Grid (197 and 203 Fulton St)

**25-083**

Petition for Grant of Location - National Grid (574 Fulton St)

**25-084**

Petition for Grant of Location - National Grid (287 Main St & Frederick Ave)

**MOTIONS, ORDERS, AND RESOLUTIONS**

**25-088 - Offered by Emily Lazzaro, City Councilor**

Resolution Requiring Monthly Police Chief Report on ICE Activity in Medford

**25-093 - Offered by Justin Tseng, City Councilor**

Resolution to Address Issues on Quincy Street

**25-095 - Offered by Justin Tseng, City Councilor, Kit Collins, Council Vice President, Anna Callahan, City Councilor**

Resolution to Reduce Heavy Trucking on Neighborhood Streets

**COMMUNICATIONS FROM THE MAYOR**

**25-039**

**Submitted by Mayor Breanna Lungo-Koehn**

Fiscal Year 2026 Budget Submission - Revised

**25-096**

**Submitted by Mayor Breanna Lungo-Koehn**

Appropriation of Free Cash and Retained Earnings

**COMMUNICATIONS FROM CITY OFFICERS AND EMPLOYEES**

**PUBLIC PARTICIPATION**

To participate outside of Zoom, please e-mail [AHurtubise@medford-ma.gov](mailto:AHurtubise@medford-ma.gov).

**Anne Driscoll**

**UNFINISHED BUSINESS**

**24-031**

**Request a Representative from BJ's Wholesale Club Meet to Discuss Construction and Neighborhood Concerns**

IN CITY COUNCIL      FEBRUARY 6, 2024

TABLED

**25-067**

**Amendments to Flood Ordinance, Chapter 46, Article II**

IN CITY COUNCIL      APRIL 29, 2025

APPROVED FOR FIRST  
READING

TO BE  
ADVERTISED      MAY 29, 2025

MEDFORD TRANSCRIPT &  
SOMERVILLE JOURNAL

IN CITY COUNCIL      JUNE 10, 2025

ELIGIBLE FOR THIRD  
READING

**25-078**

**Amendments to Parking Ordinance, Chapter 78, Article III**

IN CITY COUNCIL MAY 13, 2025

APPROVED FOR FIRST  
READING

TO BE  
ADVERTISED MAY 29, 2025

MEDFORD TRANSCRIPT &  
SOMERVILLE JOURNAL

IN CITY COUNCIL JUNE 10, 2025

ELIGIBLE FOR THIRD  
READING

**24-069**                      **Amendment to Human Rights Commission Ordinance,  
Chapter 50, Article II**

IN CITY COUNCIL MAY 13, 2025

APPROVED FOR FIRST  
READING

TO BE  
ADVERTISED JUNE 12, 2025

MEDFORD TRANSCRIPT &  
SOMERVILLE JOURNAL

IN CITY COUNCIL JUNE 24, 2025

ELIGIBLE FOR THIRD  
READING

**25-090**                      **Proposed Wage Adjustment for Non-Union Personnel**

IN CITY COUNCIL MAY 27, 2025

APPROVED FOR FIRST  
READING

TO BE  
ADVERTISED

**Reports Due/Deadlines**

**16-574**                      University Accountability Report (Next Report Due in March  
2025)

**22-026**                      Quarterly Presentation on City's Financial Health by Chief  
Financial Officer/Auditor

**22-027**                      Monthly Copy of Warrant Articles from Chief Financial  
Officer/Auditor

**Adjournment**